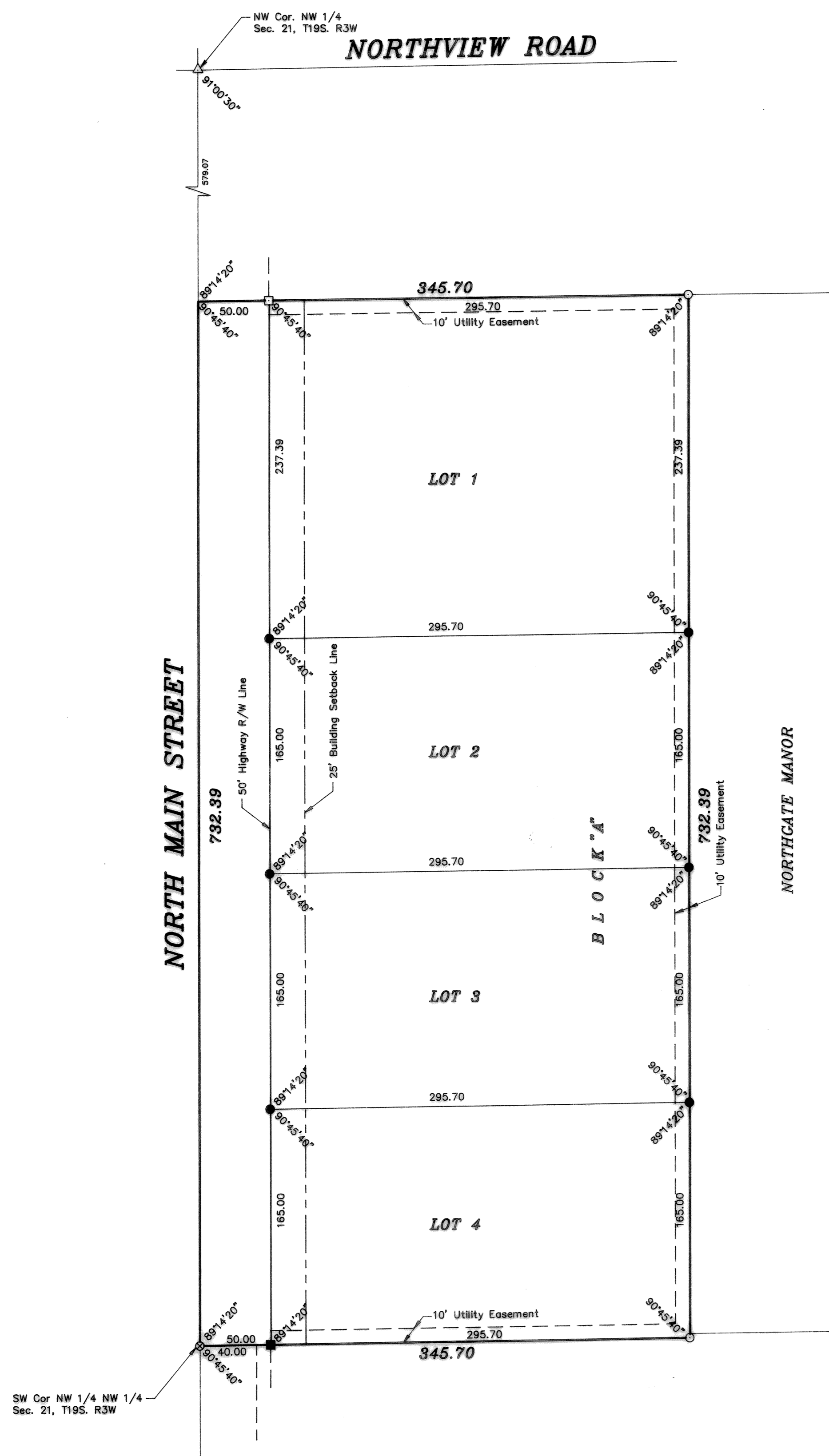


FINAL PLAT

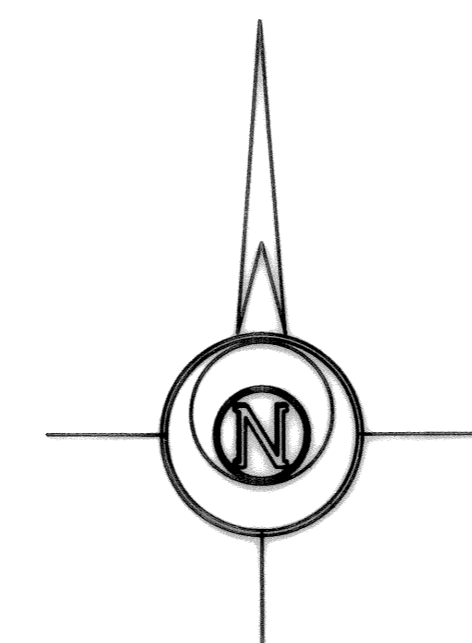
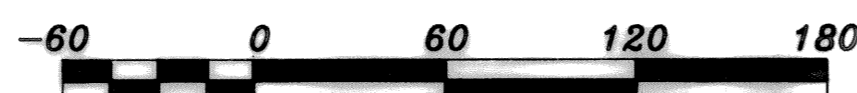
SECOND LAMCO SUBDIVISION

TO THE CITY OF McPHERSON
McPHERSON COUNTY, KANSAS



SW Cor NW 1/4 NW 1/4
Sec. 21, T19S, R3W

NOTE: Location of entrances to Main Street shall be pre-approved by the City Public Works Director.



- LEGEND**
- ▲ - Sectional Monument Found
 - - Survey Monument Found
 - 5/8" x 24" Iron Rebar Set
 - - "X" Out In Concrete Found
 - - 4 X 4 X 36 Concrete Monument Found
 - - 4 X 4 X 36 Concrete Monument Set

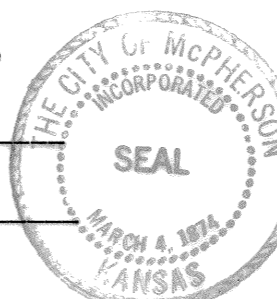
COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
COUNTY OF McPHERSON) SS
CITY OF McPHERSON)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: October 9, 1993
Susan R. Jensen
County Clerk (Seal)

Date Signed: 10-5-93
William Brining
City Clerk (Seal)



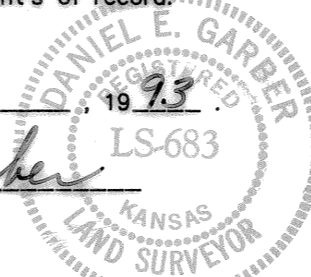
SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on August 15, 1993, and the accompanying final plat prepared and that all the monuments shown hereon actually exist and their positions are correctly shown to the best of my knowledge and belief:

A tract of land in the Northwest Quarter of Section 21, Township 19 South, Range 3 West of the 6th Principal Meridian described as follows:

Commencing at the Northwest corner of the Northwest Quarter of Section 21, Township 19 South, Range 3 West of the 6th Principal Meridian; thence South along the West line of said Northwest Quarter 579.07 feet (previously described as being 578.86 feet) for a place of beginning; thence continuing South along the West line of said Northwest Quarter 732.39 feet to the Southwest corner of the Northwest Quarter of said Northwest Quarter; thence with a deflection angle 90°45'40" left—East along the South line of the Northwest Quarter of said Northwest Quarter 345.70 feet to the Southwest corner of Northgate Manor, a subdivision in the Northwest Quarter, Section 21, Township 19 South, Range 3 West of the 6th Principal Meridian; thence with a deflection angle 89°14'20" left—North along the West line of said Northgate Manor and the extension thereof 732.39 feet; thence with a deflection angle 90°45'40" left—West parallel with the South line of the Northwest Quarter of said Northwest Quarter 345.70 feet to the place of beginning containing 5.81 acres in McPherson County, subject to a road right-of-way across the West 50.00 feet thereof and any other easement's of record;

Date Signed: Sept. 10, 1993
Daniel E. Garber
Daniel E. Garber RLS 683



CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS

STATE OF KANSAS)
COUNTY OF McPHERSON) SS
CITY OF McPHERSON)

We, the undersigned, do hereby certify that the required quarantess are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed: Oct. 6, 1993
Murray Jensen
City Engineer,
City of McPherson, Kansas

Date Signed: Oct 6, 1993
R. W. Anderson
General Manager of Board of
Public Utilities, City of
McPherson, Kansas

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS)
CITY OF McPHERSON) SS

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Signed: October 5, 1993
Larry O. Smith
City Attorney

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
CITY OF McPHERSON) SS

This plat was approved by the McPherson City Planning Commission on July 27, 1993.

Signed: September 28, 1993

Melvin J. Tarum, Chairman
ATTEST:
Larry O. Smith, Secretary

GOVERNING BODY CERTIFICATE

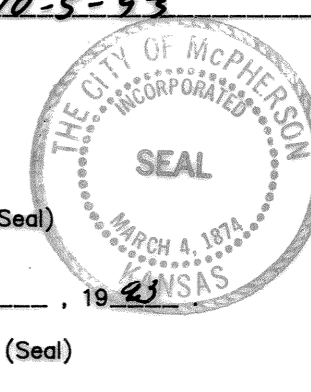
STATE OF KANSAS)
CITY OF McPHERSON) SS

The dedications on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on 10-5-93.

Thomas J. Dand, Mayor

ATTEST:
William Brining, City Clerk (Seal)

Entered on transfer record on October 6, 1993
Susan R. Jensen, County Clerk (Seal)



OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of SECOND LAMCO SUBDIVISION, to the City of McPherson, McPherson County, Kansas; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Michael T. Mills, Date Signed: 24 Sept 93
Blarwood Apartments, A Limited Partnership
by Michael T. Mills, General Partner

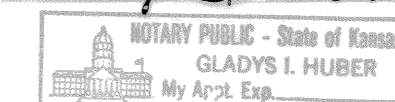
Leonor D.C. Mills, Date Signed: 24 Sept. 93
Leonor D.C. Mills

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

The foregoing instrument was acknowledged before me this 24th day of September, 1993, by Michael T. Mills, General Partner for Blarwood Apartments, A Limited Partnership, and by Leonor D.C. Mills.

Gladys I. Huber, Notary Public



My Commission expires: 4-8-94

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson Co. SS 5118

This instrument was filed for record on the 6 day of Oct., 1993 at 9:00 o'clock A.M., and duly recorded in Book 17, Page 6 of Plat B in the Office of the Register of Deeds of McPherson County, Kansas.

Linda A. Paul
Debra Carter

FINAL PLAT	
GARBER SURVEYING SERVICE, P.A.	
423 WEST FIRST AVENUE HUTCHINSON, KANSAS 67501 316-665-7092	
SECOND LAMCO SUBDIVISION	
TO THE CITY OF McPHERSON	
Drawn By: <i>TJK</i>	Checked By: <i>DEC</i>
Scale: 1"=60'	Job No.: 693-683
Date: 09/09/1993	Sheet 1 of 1 Sheets